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Stepan SLYVKA

Lviv Polytechnic National University,
Educational and Research Institute of Law,
Psychology and Innovative Education,
Professor of the Theory of Law
and Constitutionalism Department,
Dr. Habil. (Law), Full Professor
stepan.s.slyvka@lpnu.ua
ORCID: 0000-0002-1683-4363

NOOSPHERIC LAW: ONTOLOGICAL ORDER AS A SYNTHESIS OF THE NATURAL AND THE SUPERNATURAL

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The concept of noospheric law that generates the material and spiritual aspects of being is being explored. The author analyzes the ontological and pedagogical functions of this legal contract, emphasizing its role in the formation of environmental awareness and responsibility. Practical aspects are considered. aspects of implementing noosphere law to ensure sustainable development and harmonious interaction between society and nature.

The proposed approach to noospheric law goes beyond traditional legal thinking, as it combines the legal imperative with the spiritual dimension.

The article introduces into scientific circulation the concept of the ontological order as the basis of noospheric law, which allows us to consider it not only as a regulatory system, but as a philosophical and legal methodology for harmonizing man, society, and the Universe. The object of research is noospheric law as a legal, philosophical, and spiritual phenomenon.

The subject of research is the essence of noospheric law through the concept of ontological order. and its impact on the interaction between man, society and his Universe.

Vernadsky's teaching on the noosphere is a key conceptual the basis for the formation of noosphere law. The scientist defined the noosphere as the sphere of mind, which arises as a result of the interaction of man and nature, when human activity begins to play a leading role in the development of the biosphere.

The fundamentals of the concept of the noosphere, which have knowledge for legal discourse:

- 1) priorities of reason: the development of civilization should be centered on the intellectual and moral improvement of humanity;
- 2) unity of nature and culture: man is not separated from the biosphere, but on the contrary – must bear responsibility for its harmonious development;
- 3) collective responsibility: noosphere implies global energy between states, societies, and individuals in shaping the future.

These provisions lay the potential foundations of noosphere law as a regulatory system designed to harmonize legal norms with the laws of the development of the noosphere.

Keywords: noospheric law, ontological order, synthesis of the natural and the supernatural, interpretative operatives, natural-supernatural narrative, harmonization of man and nature, legal energy.

Formulation of the problem. The modern world is increasingly aware of the importance of harmony between nature and culture (human activity). In the context of globalization, technological development and environmental challenges, there is a need for a new legal guide that would not only regulate social relations, but also ensure the integration of the natural and spiritual dimensions of existence. Noosphere law, which follows from the doctrine of

V. Vernadsky about the noosphere – the sphere of mind, which should determine the future development of civilization.

Analysis of the study of the problem. However, in modern scientific discourse there is no clear definition of noosphere law as an independent legal phenomenon. The vast majority of studies consider the chaos sphere only in ecological or social aspects, leaving out of consideration its legal dimension. This causes the need for a deeper philosophical and legal understanding of noospheric law as a phenomenon that has not only a normative and regulatory, but also a spiritual nature.

The purpose of the article is to reveal the essence of noospheric law through the concept of ontological order, which synthesizes natural and supernatural legal narrative.

To achieve this goal, it is necessary to solve the following tasks: analyze the origins and genesis noosphere law in context Vernadsky's teachings; justify new definition noosphere law; to determine its key principles and methodology of implementation; to investigate the oological function of noosphere law in the formation of spiritual and legal culture.

Presenting main material. Law is traditionally considered as a system of norms that regulates relations between people. However, classical legal thinking does not sufficiently take into account the connection of man with the Universe, in particular with the biosphere and the spiritual sphere. In the 20th and 21st centuries, new approaches to law emerged that do not regulate its function on a global scale: space law is aimed at protecting the environment, but is purely unitary in nature; space law regulates human activities outside the Earth, but remains instrumental; global law considers international legal systems, but does not cover the spiritual dimension. Noospheric law goes beyond these approaches, integrating the legal imperative with an ontological course that includes the natural, social, and spiritual dimensions.

There is an influence of theological and philosophical tradition on the formation of noospheric law. Philosophy and theology view the world as a single, ordered Cosmos, where man not only exists but also fulfills a certain mission. In many religious traditions, there is the idea that man is responsible for maintaining harmony in the world.

The main theological and philosophical concepts that form the basis of noospheric law are: the Christian idea of co-creation with God: man, as the image of God, who is striving towards His likeness, is called to act not only according to human laws but also according to the laws of God's order; the ancient concept of the Cosmos as a harmonious system: philosophers (Plato, Aristotle) believed that law should correspond to the laws of being; the Eastern tradition of harmony between man and the Universe: Confucianism and Taoism see law not only as regulation, but also as a way to harmonize the world.

Thus, noospheric law becomes not just a source system, but a metaphysical one. a method of harmonization between the natural, social and spiritual dimensions of being.

The development of a definition of noospheric law should be based on the following criteria: ontological basis – law should reflect the unity of the natural, social and spiritual dimensions of being; taking into account the law of the noosphere – law must be consistent with the fundamental laws of the development of the biosphere and the human mind. Synergy of the imperative and narrative – the combination of the

normative component (imperative) with natural-supernatural narrative. Functional methodology – noosphere law is not only a norm, but also a methodology of “implementation”.

Based on these criteria, the following definition is proposed:

Noospheric law is a system of intellectual imperative and natural-supernatural narrative, which is based on the law of the noosphere and defines the methodology for harmonizing the interaction of man, society, and the Universe in the legal dimension.

Let's analyze the components of the definition: the system of the intellectual imperative: the law is based on rational understanding moral and spiritual norms; natural-supernatural legal narrative: takes into account the unity of the material and of the spiritual order: harmonization methodology: noosphere law not only regulates, but also organizes human existence on a global scale; noosphere law: determines legal compliance with the general laws of development intelligent life;

Also, the law of the noosphere, formulated by V. Vernadsky, is one of the key concepts of his teaching. It reflects the interaction of human intellectual activity with the biosphere and the planet as a whole. This is not just a scientific law, but a stage in the development of the world, when human activity acquires a natural and cosmic scale [1, p. 123].

The law of the noosphere, according to Vernadsky, can be described as the regulation of the transition from the biosphere to the noosphere, which implies the beginning of a period when human reason and consciousness become active factors of change in the Earth's ecosystem. In this context, the noosphere is not just a result of evolution, but the sphere of human intelligence, which begins to coexist with natural processes.

The main aspects of the law of the noosphere are: the active role of man, since he becomes not only a part of nature, but a micro-nature, its active aspect, changing the conditions of existence on the planet; the integrity of natural processes due to the fact that human activity cannot be separated from global natural processes.

Intellectual activity aims to maintain and develop the biosphere in harmony with other ecological, social and spiritual processes; the globality of influence, which is the intelligent and purposeful use of resources and knowledge, is not only limited to individual people or nations, but encompasses all spheres of life, leading to the harmonious development of the planet.

In the context of noosphere law, the law of the noosphere can be interpreted as a global regulator that determines how humans and nature should interact, as well as how the boundaries of interaction should be defined to maintain a balance between natural and social forces.

This law expresses: ecological principles, i. e. ecosystem sustainability, rational use of resources, protection of biodiversity; moral principles, that man should act not only on the basis of material benefits, but also taking into account spiritual responsibility to nature and the Universe; harmonization of human activity with the biosphere, where human intelligence respects and develops the natural order, rather than disrupting it.

The law of the noosphere should become the basis for the creation of legal norms that will regulate all spheres of life, from ecology to international relations, taking into account not only material, but also spiritual aspects. In noosphere law, this law should be decisive in building a harmonious legal order that determines the unity of natural, social and moral processes on the planet [2].

Thus, the law of the noosphere can be considered as a philosophical basis for the formation of noospheric law, which is designed to harmonize human activity with the laws of natural and cosmic order.

The principles of noosphere law form the basis for a legal system that integrates ecological, ethical and social aspects, aimed at harmonizing the interaction between humanity and nature. It seems that there are the following basic principles:

a) principles of the unity of nature and culture. This principle emphasizes the inextricable link between the natural environment and human culture. Human activity must take into account natural laws and contribute to the preservation of ecological balance. Ignoring this connection can lead to environmental disasters and the degradation of society;

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b) the principle of human responsibility for the biosphere. A person is responsible for the impact of his activities on the biosphere. This means that legal norms should regulate the use of natural resources, ensure their rational consumption and environmental protection. This principle requires the implementation of environmentally oriented legislative acts and policies;

c) the principle of the energy of the legal narrative and the imperative in spiritual thinking. Noospheric law combines legal norms with spiritual and ethical values, which means that laws should not only regulate behavior, but also educate moral consciousness, promote the development of spirituality and ethical responsibility. Such a combination provides a deeper understanding of legal norms and their significance for society;

d) the principle of the unity of the Earth and outer space. This principle recognizes that human activity affects not only the planet, but also the periplanetary space. Legal norms should take into account the space dimension of human activity, regulate the use of outer space and responsibility for its preservation. This is especially relevant in the context of the development of space technologies and research;

e) the principle of subordinating human behavior to the law of the neosphere. Reason governs matter [3, p. 106]. Human behavior must comply with the laws of the neosphere, which implies harmonious coexistence with nature and awareness of global responsibility. This means that legal systems must contribute to the formation of ecological awareness and a responsible attitude towards the environment;

f) the principle of integration of ontological pedagogical functions into the legal system. Noosphere law involves the implementation of educational functions aimed at the formation of ecological and ethical consciousness. This can be implemented through educational programs, public initiatives and legal education, which will contribute to a deeper understanding and adherence to noosphere principles.

In summary, we emphasize that neospheric law is based on principles that combine legal, ecological, and spiritual aspects, aimed at ensuring sustainable development and harmonious interaction between humanity and nature. The introduction of these principles into the legal system will contribute to the formation of a responsible society capable of ensuring the preservation of the biosphere for future generations.

Noosphere law is a new legal system emerging at the intersection of public international law (PIL) and municipal law (MCL). This system aims to ensure the harmonious development of humanity and the biosphere, taking into account ecological, social and legal aspects.

The concept of the neosphere, proposed by V. Vernadsky, emphasizes the role of the human mind in the evolution of the biosphere. In the modern world, this idea is transformed into a legal plane, forming the basis for neosphere law. This law combines international and national legal norms aimed at sustainable management of natural resources and environmental protection.

Let us consider the main characteristics of noospheric law: integrativity, synergism, spiritual and ethical dimension.

Integrativeness proves that neo-spheric law unites different branches of law, such as environmental, international and constitutional law, creating a single system for regulating relations between man and nature.

Synergism ensures interaction between public international and municipal law creates a certain effect. This is an energetic effect that enhances the effectiveness of legal norms and ensures their consistency at different levels.

The spiritual and ethical dimension is valuable in that noospheric law takes into account moral and ethical aspects, contributing to the formation of environmental awareness and responsibility in society.

Attention should be paid to the role of legal noosphorology. This scientific and educational discipline studies the legal aspects of the interaction of society and nature. It contributes to the development of new legal mechanisms to ensure sustainable development and harmonization of relations in the system. "man – nature". The use of an interdisciplinary approach allows for a deeper understanding of the complex processes occurring in the noosphere and the development of effective legal instruments for their regulation.

The development of noosphere law is faced with a number of challenges, including globalization, which consists in the need to harmonize legal norms at the international level for the effective solution of

environmental problems; legal awareness, which reflects the formation of an understanding among citizens of the importance of noosphere principles and their implementation in everyday life; institutional signs, which reflect the adaptation of existing legal institutions to new realities and the implementation of noosphere approaches in their activities:

Despite these challenges, noosphere law has the potential to ensure sustainable development and harmonize the interaction between humanity and nature. Its implementation will contribute not only to the preservation of the biosphere, but also to the improvement of the quality of life and the development of society as a whole.

In summary, we note that noosphere law acts as a comprehensive legal system that integrates various branches of law and takes into account environmental, social and spiritual aspects. Its development and implementation is necessary to achieve harmony between man and the environment in the modern world.

Noosphere law can be considered as a legal methodology that integrates interdisciplinary approaches to address modern civilization challenges. This approach combines law and noosphere, creating a basis for the development of new legal norms and mechanisms aimed at ensuring sustainable development and harmonious interaction between society and by nature.

The methodology of noosphere law includes the use of scientific methods of similarity theory, general topology, and game theory. These methods allow modeling and forecasting the development of legal systems in the context of global environmental changes.

In practice, noosphere law is implemented through the development and implementation of regulatory legal acts that regulate the interaction between society and the environment. This includes the creation of legal mechanisms for the preservation of biodiversity, the rational use of natural resources, the prevention of environmental disasters and ensuring environmental safety. In addition, noosphere law contributes to the formation of environmental awareness and responsibility among citizens, which is a key factor in achieving sustainable development.

Noospheric law performs important ontologically and pedagogically functions aimed at formation of harmonious interaction between man and the environment. These functions encompass both deep philosophical aspects of existence and practical pedagogical approaches to raising an environmentally conscious individual [4].

The ontological functions of noosphere law are connected with the understanding of the essence of human existence in the Universe and its role in the evolution of the biosphere. V. Vernadsky emphasized in his works that humanity, thanks to its mental activity, becomes a powerful geological force capable of transforming the biosphere into the noosphere – the sphere of reason. This awareness imposes on man responsibility for his actions and their impact on the planet.

In this context, noospheric law performs the following ontological functions: formation of a worldview. Promotes awareness of the unity of man and nature, understanding the interdependence of all forms of life on earth; the importance of man's place in the Universe. Helps to understand the role of humanity as part of the global ecosystem. Responsibilities for its preservation and development: promoting sustainable development. Establishes a legal basis for activities that ensure a balance between meeting the needs of the current generation and preserving resources for future generations.

The pedagogical functions of neo-spheric law are aimed at educating the individual, capable of acting responsibly towards the environment and society. This achieved through educational programs and educational practices based on noospheric principles.

The main pedagogical functions include: environmental education. Formation of knowledge about ecological processes, relationships in nature and the impact of human activity on the environment; development of critical thinking. Learning to analyze environmental problems, assess risks and make justified decisions on their solution:

Stimulation, awareness responsibility for preserving nature and implementing environmentally friendly practices in everyday life. Promoting creativity. Encouraging the development and implementation of innovative solutions for sustainable development and environmental protection.

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The implementation of these functions requires the integration of noosphere ideas into the education system and legal regulation. This involves the development of curricula that take into account modern environmental challenges, and the creation of legal mechanisms that support environmentally responsible behavior.

Thus, the ontologically – pedagogical functions of noospheric law are key to the formation of a society that is aware of its role in preserving the planet and acts in accordance with the principles of sustainable development.

Conclusions. Noospheric law integrates the material and spiritual components of reality, defining the relationship between the physical world and metaphysical principles. This ensures the harmonious development of society, taking into account both scientific achievements and spiritual values. Noospheric law is based on the understanding of man as part of the biosphere, the ability to influence its evolution through consciousness and activity. This emphasizes the responsibility of humanity for preserving the planet. This law performs an important educational role, contributing to the formation of economic consciousness and responsibility among citizens. This is achieved through the integration of noospheric principles into the education system, taking into account generations capable of acting in the interests of the environment and society. The implementation of noospheric law requires the development of regulatory legal acts that regulate the interaction of man with nature. This includes the creation of mechanisms for environmental protection, rational use of resources, and prevention of economic crises. Overall, noosphere law offers a comprehensive approach to legal regulation that combines natural and supernatural aspects, contributing to the harmonious development of society and environmental preservation.

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НООСФЕРНЕ ПРАВО: ОНТОЛОГІЧНИЙ ЛАД ЯК СИНТЕЗ ПРИРОДНОГО І НАДПРИРОДНОГО

Досліджується концепція ноосферного права, що генерує матеріальні та духовні аспекти буття. Автор аналізує онтологічні та педагогічні функції цього правового підряду, підкреслюючи його роль у формуванні екологічної свідомості та відповідальності. Розглядаються практичні аспекти впровадження ноосферного права для забезпечення сталого розвитку та гармонійної взаємодії між суспільством і природою.

Запропонований підхід до ноосферного права виходить за межі традиційного правового мислення, оскільки поєднує правовий імператив із духовним виміром.

Стаття вводить у науковий обіг концепцію онтологічного ладу як основи ноосферного права, що дає змогу розглядати його не лише як регулятивну систему, а як філософсько-правову методику гармонізації людини, суспільства та Всесвіту. Об'єктом дослідження є ноосферне право як правовий, філософський і духовний феномен.

Предмет дослідження – сутність ноосферного права через концепцію онтологічного ладу та його вплив на взаємодію людини, суспільства і його Всесвіту.

Вчення Вернадського про ноосферу є ключовою концептуальною основою для формування ноосферного права. Вчений визначив ноосферу як сферу розуму, що виникає внаслідок взаємодії людини та природи, коли людська діяльність починає відігравати провідну роль у розвитку біосфери.

Основні положення концепції ноосфери, які мають значення для правового дискурсу:

- 1) пріоритети розуму: розвиток цивілізації має ґрунтуватися на інтелектуальному та моральному вдосконаленні людства;
- 2) єдність природи і культури: людина не є відокремленою від біосфери, а навпаки – має нести відповідальність за її гармонійний розвиток;
- 3) колективна відповідальність: ноосферно передбачає глобальну енергію між державами, суспільствами та окремими індивідами у формуванні майбутнього.

У цих положеннях закладені потенційні основи ноосферного права як регулятивної системи, що покликана узгоджувати правові норми із законами розвитку ноосфери.

Ключові слова: ноосферне право, онтологічний лад, синтез природного і надприродного, інтерпретаційний оператив, природно-надприродний наратив, гармонізація людини і природи, правова енергія.